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United States Bankruptcy Court Northern District of Georgia

| In re Miller Auto Parts & Supply Company, Inc. | | | 14-68113 | | | | |
|---|-------------------------|---------|-----------------|--|--|--|--|
| | Debtor(s) | Chapter | 11 | | | | |
| LIST OF EQUITY SECURITY HOLDERS Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case | | | | | | | |
| Name and last known address or place of Security Class business of holder | ss Number of Securities | Ki | ind of Interest | | | | |
| Golden Eagle Asset Management, Inc. 1209 Orange Street Wilmington, DE 19801 | | 10 | 0% Shareholder | | | | |
| DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP | | | | | | | |
| I, the Chief Executive Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief. | | | | | | | |

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

Signature /s/ Randy Kulamer

Randy Kulamer

Date 10/3/2014

United States Bankruptcy Court Northern District of Georgia

| In re | Miller Auto Parts & Supply Company, Inc. | | Case N | No. 14-68113 | |
|--------------|--|--|--|---|--------------------|
| | | Debtor(s) | Chapte | er 11 | |
| | DISCLOSURE OF COMPENSA | ATION OF ATTO | DRNEY FOR | DEBTOR(S) | |
| C | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b) compensation paid to me within one year before the filing of perendered on behalf of the debtor(s) in contemplation of or | the petition in bankrupto | cy, or agreed to be p | paid to me, for service | |
| | | | | 50,000.00* | |
| | Prior to the filing of this statement I have received as a r | retainer | \$ | 50,000.00* | |
| | Balance Due | ###################################### | \$ | 0.00 | |
| 2. \$ | 5 1,717.00 of the filing fee has been paid. | | | | |
| 3. T | The source of the compensation paid to me was: | | | | |
| | Debtor Other (specify): | | | | |
| | Miller Auto Parts & Supply Company, Inc. | | | | |
| 4. T | The source of compensation to be paid to me is: | | | | |
| | Debtor Other (specify): | | | | |
| | Any or all of the jointly administered Debtors listed be | elow. | | | |
| 5. | I have not agreed to share the above-disclosed compensat | tion with any other perso | on unless they are m | nembers and associate | es of my law firm. |
| | I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names of | | | | ıy law firm. А |
| 6. I | In return for the above-disclosed fee, I have agreed to render | legal service for all aspe | ects of the bankrupt | cy case, including: | |
| b c. d | Analysis of the debtor's financial situation, and rendering Preparation and filing of any petition, schedules, statement Representation of the debtor at the meeting of creditors are Representation of the debtor in adversary proceedings and [Other provisions as needed] | nt of affairs and plan whi nd confirmation hearing, | ich may be required, and any adjourned | l; | ankruptcy; |
| | By agreement with the debtor(s), the above-disclosed fee doe retainer. | s not include the followi | ing service: Allower | d fees and expenses | which exceed the |
| * S | The retainer of \$50,000 has been provided on a consolida Supply Company, Inc.; Johnson Industries, Inc.; Miller A | nted basis for the follow outo Parts & Paint Com | ing jointly adminis | stered Debtors: Millo atoPartsTomorrow.c | er Auto Parts & |
| | C! | ERTIFICATION | | | |
| | certify that the foregoing is a complete statement of any agreankruptcy proceeding. | eement or arrangement for | or payment to me for | or representation of th | ne debtor(s) in |
| Dated: | : 10/3/2014 | /s/ J. Robert W | illiamson | | |
| | | J. Robert Willia | amson 765214 | | - |
| | | Scroggins & Wi | | | |
| | | 1500 Candler B | Bldg. | | |
| | | Atlanta, GA 303 404-893-3880 | 303 Fax: 404-893-388 | łe. | |
| | | | n ax. 404-000-000 | | |